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|  | |  | | --- | | **EDUCATION DURHAM – GOVERNANCE SERVICES**  **DURHAM COUNTY COUNCIL**  **CHILDREN AND YOUNG PEOPLE'S SERVICES**  **GOVERNING BODY** | | | |  | | --- | | 22/03/2022 | |  |  |
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|  |  | |  | | --- | | **St Oswald's CE Aided Primary and Nursery School - No. 8403165** | |  |  |  |
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| |  |  |  | | --- | --- | --- | | **Committee** | **Name** | **Position** | | **Admissions / Publications** | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Dr M Clarke |  | | Cllr R Ormerod | Chairperson | | Dr C Thompson |  | | | | |  |  | | **Appeals** | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Dr M Clarke |  | | Dr G Skinner |  | | Mr D Tait |  | | Mr B Westwood |  | | | | |  |  | | **Curriculum** | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Dr C Armstrong |  | | Mrs A Hassall |  | | Dr N Johnson |  | | Dr G Skinner |  | | Mr D Tait |  | | Mr B Westwood |  | | | | |  |  | | **Finance, Premises & Personnel** | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Dr M Clarke |  | | Mrs A Hassall |  | | Rev. P Kashouris |  | | Mr J Knight | Chairperson | | Cllr R Ormerod |  | | Mrs L Wass |  | | | | |  |  | | **First / Pay Review** | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Dr C Armstrong |  | | Cllr R Ormerod |  | | Dr C Thompson |  | | Mr B Westwood |  | | | | |  |  | | **Headteachers Performance** | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Dr M Clarke | Chairperson | | Rev. P Kashouris |  | | Mr B Westwood |  | | | | |  |  | | **Pupil Discipline** | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Dr C Armstrong |  | | Mr J Knight |  | | Mr B Westwood |  | | | | |  |  | | | | | |  |